



GALLIPOLI ASSOCIATION IN CONJUNCTION WITH THE EAST LANCASHIRE WESTERN FRONT ASSOCIATION Third Regional Conference

The Gallipoli Association will be holding their third Regional Conference
Saturday 4th March 2023.
Rosegrove Unity Social Club, Rossendale Road, Burnley, Lancashire, BB11 5DL

Once again, we are presenting four acclaimed speakers. This is a great opportunity to network with fellow members and attendees. Cost for the Conference will be £30 and this includes tea/coffee on arrival and a Buffet Lunch. A bar is available. Registration will be from 9.30am and the day should finish at 4.15pm

10.00 Dr. Martin Purdy: *Careful of a court martial: The private diary and images of a junior officer at Gallipoli.*

11.15 Mike Crane: *The 1/5th East Lancashire Regiment and the four Bolton Brothers*

12.30 Lunch

1.30 Peter Hart: *The Winter Storm*

2.45 Andrew Gill and Andrew Mackay: *"Burnley, Gallipoli and the sinking of the "Royal Edward"*

The venue is on the outskirts of Burnley, close to Junction 9/10 of the M65. There is ample free parking on site. Rosegrove Railway Station, on the Colne to Blackpool line is nearby. the number 1 bus goes from the centre of Burnley to the venue. Burnley Manchester Road Railway Station is on the line from Manchester Victoria. There are a number of hotels in Burnley and a Holiday inn Express near Junction 10 of the M65

Tickets will not be sent but you will receive an email confirmation.

Please pay in the first instance by **BACS**

The Gallipoli Association. Sort Code 60 - 07 - 02 Account Number 03725421

Or: via paypal@gallipoli-association.org

Or: By cheque made payable to The Gallipoli Association

Please send to: events@gallipoli-association.org

Or: Post to Hester Huttenbach, 24, Norcutt Road, Twickenham, Middlesex, TW2 6SR

I would like to reserve _____ place (s) for the Regional Conference @ £30 per head
Please state if you have any dietary requirements

Please tick method of payment: BACS _____ PayPal _____ Cheque £ _____

NAME _____

GUEST NAME (if relevant) _____

Tel No: _____

EMAIL: _____

How did you hear about this conference? Please tick. GA _____ WFA _____